GREAT FUTURES START HERE.

MEMBERSHIP APPLICATION



The cost for ANNUAL membership is \$20 for each child not to exceed \$50 per family. You may join at any time, however, ALL memberships expire on August 31, 2024. Please see our Membership Coordinator for payment.

All parents & members MUST attend an orientation and pay membership fees before enrollment is secured.

ALL PARENTS MUST SIGN UP FOR LINCOLN REMIND. TEXT CODE "@LINC23-24" to 81010.

Member Information

| Member Information | | | | |
|---|----------------------------|-------------------------|-----------------|--------------------|
| Child's Full Name: | | | Nickname: | |
| Address: | | City: | State: | Zip Code: |
| Gender: Female Male | Date of Birth: | School: | | |
| Grade as of September 2023: | Teacher: | Teacher Email: | | |
| Is there anything you feel would be l abilities? (This will give us the back | | | | |
| Child's Ethnicity: African American | Asian-Pacific Islander | Caucasian (V | White) [| Hispanic |
| ☐ Multi-Racial ☐ | Native American | ☐ Chinese-Ame | erican [| Somali |
| Other: | | | | |
| Member General Informa Please fill out this portion of the appl 1. Please list your child's intere | ication completely so that | t we can better know y | your child. | |
| Please list information on your split household, recent divor | | ould be helpful for our | r staff to know | (foster parents, |
| Please list any behavioral cous to know. | oncerns with your child an | d triggers. Include an | ything that wou | uld be helpful for |
| | | | | |

Parent/Guardian Information

| Parent/Guardian information | | | |
|--|--|--------|-----------|
| Primary Parent/Guardian Full Name: | Relationship to Child: | | |
| Address: | City: | State: | Zip Code: |
| Primary Phone: This number is my (circle): Home Work Cell | Secondary Phone: This number is my (circle) | : Home | Work Cell |
| Email Address: | | | |
| Employer: | Job Title: | | |
| Secondary Parent/Guardian Full Name: | Relationship to Child: | | |
| Address: | City: | State: | Zip Code: |
| Primary Phone: This number is my (circle): Home Work Cell | Secondary Phone: This number is my (circle) | : Home | Work Cell |
| Email Address: | | | |
| Employer: | Job Title: | | |
| Emergency Contact Information | | | |

(Please list two emergency contacts in the event we are unable to reach the parents/guardians)

| Emergency Contact Full Name: | Relationship to Child: | | |
|---|---|----------|-----------|
| Address: | City: | State: | Zip Code: |
| Primary Phone: This number is their (circle): Home Work Cell | Secondary Phone: This number is their (circl | e): Home | Work Cell |
| Is this individual allowed to pick up your child from the club in your absence: (Cirlce) YES NO | | | |
| Emergency Contact Full Name: | Relationship to Child: | | |
| Address: | City: | State: | Zip Code: |
| Primary Phone: | Secondary Phone: | | |
| This number is their (circle): Home Work Cell | This number is their (circl | e): Home | Work Cell |

| e there any individuals that should NOT be allowed to pick up your child? (Please include name, lationship to child, and reason): | |
|---|--|
| rationismp to oning, and reaccing. | |
| | |
| | |

Child Release Information

☐ No

Please list two additional individuals who are allowed to pick up your child from the Club (If applicable)

| Please list two additional individ | Juais who are allowed to pi | ick up your child from the Club (If applicable) |
|---|-----------------------------|---|
| Contact Full Name: | | Relationship to Child: |
| Primary Phone: | | Secondary Phone: |
| This number is their (circle): | Home Work Cell | This number is their (circle): Home Work Cell |
| Contact Full Name: | | Relationship to Child: |
| Primary Phone: | | Secondary Phone: |
| This number is their (circle): | Home Work Cell | This number is their (circle): Home Work Cell |
| Family General Informa By providing the information | | s in our search for outside funding to better serve our |
| _ | • | nation is collected for statistical purposes only. All ce is very much appreciated. |
| Number of people in househ Annual Income: | old: | |
| \$0-\$15,999 | \$16,000-\$22,999 | \$23,000-\$28,999 \$29,000-\$35,999 |
| \$36,000-\$60,000 | \$60,000+ | |
| Is this child eligible for free of Does your child qualify for an | • | • |
| ☐ TANF | SSI | S.N.A.P. Day Care Voucher |
| Free & Reduced Lunch | General Assistance | e Veterans SSDI Compensation |
| None of the Above | Other: | |
| Child lives with (Check all th | at apply): | |
| ☐ Both Parents | ☐ Shared Custody | Parent/Significa Parent/Step-Pare nt Other nt |
| Parent/Other Relative | Single Parent Only | ☐ Foster Care ☐ Group Home |
| Other (Please Explain | ı): | |
| Is your child part of a military Yes (Please Circle): No Who is the member | Active or Retired | ary: |
| Branch of Service: | | , |
| Is the member currently dep | | and d Date of Daylormant |
| ☐ Yes | Exp | ected Date of Deployment: |

Child Medical Information

| Medical Insurance Company: | Insurance Policy Number: |
|---|--|
| Child's Physician: | Child's Physician Phone Number: |
| Any medical conditions we should be aware of? | |
| Any known allergies we should be aware of? | |
| etc., exclusively for the Boys & Girls Clubs of Barro | child to be used in displays, brochures, newsletters on County. I give permission to use pictures, audio, |
| videos, electronic images, and/or other works of m media files, internet websites, or any other photo o Yes No | ny child in club-related publications, advertisements, or media outlet. |
| TECHNOLOGY | |
| I give permission for my child to use the computer the NetSMARTZ program (a national Boys & Girls on the computer. Boys & Girls Club members may such as math games, etc. Members are not allowers at the Club unless it is part of a structured proclub staff if they wish to prohibit access to certain | access sites approved by Club Staff members, ed to access email accounts or live chat room ogram activity. Parents/guardians should notify |
| ☐ Yes | |
| ☐ No | |
| MEMBER ITEMS | |
| I understand the Boys & Girls Clubs of Barron Courterns. Members are responsible for the care and solothing, which are brought into the club. — Yes | |
| □ No | |
| SURVEY & QUESTIONNAIRES | |
| confidential. Data gathered through these means versponses. The aggregated results of these analyse Clubs of America, funders, and other community seand/or Club impact on our members. | oys & Girls Clubs of America's National Youth rticipation of youth in surveys will follow Title 34 ny and all information received will be kept strictly will exclude all references to any individual ses may be shared with Club staff, Boys & Girls |
| ☐ Yes ☐ No | |

MEDICAL TREATMENT

I will not hold the Boys & Girls Clubs of Barron County responsible in case of injury from my child's activities in the Club program and I give consent to seek emergency medical treatment by a physician or hospital in case of an accident. I will be responsible for any/all costs of medical attention and treatment.

Note: The Boys & Girls Clubs of Barron County does not have access to the medications that your children have access to during the school day. If this is a concern, please let us know right away. Our policy states that we do not administer medication unless a Medication Administration Form is filled out, if you need this please contact the Site Director. It is the parents responsibility to supply medication as needed, please read the Parent Handbook for more information. ☐ Yes □ No PERMISSION TO USE FACILITIES I have received the Parent/Member Handbook and realize that an orientation will be done with my child before their first day at the Boys & Girls Club. My child understands that membership constitutes the use of the facilities in a respectful manner and agrees to comply to the best of their ability with all rules and regulations as dictated by the Boys & Girls Clubs of Barron County. I waive all rights for claims against the Boys & Girls Clubs of Barron County, its Board of Directors, Officers, Staff or Volunteers for any damages or injuries which may occur during my child's participation in Club-sponsored activities. ☐ Yes □ No **RELEASE OF ACADEMIC RECORD** _[name of parent/guardian], the parent and/or legal guardian of _Iname of Club member], grant the Boys & Girls Clubs of Barron County my permission to obtain school records, transcripts, grade reports (report cards and progress reports) and standardized test results through partnering school districts and their online grading systems including Skyward, PowerSchool, etc. I give the Boys & Girls Clubs of Barron County permission to seek educational information about my child from their school and communicate with their school guidance counselor about my child's performance at school. I have read the completed application and waiver, understand the rules of the Boys & Girls Clubs of Barron County, and request that my child be admitted into membership. I will notify the Club of any changes in any information listed on the membership application. I hereby give my permission for my child to join the Boys & Girls Clubs of Barron County and to participate in all Club Activities and acknowledge that my child is fit and capable of participating in these activities. Parent/Guardian Signature Date: FOR OFFICE USE ONLY Membership Information Member ID #: **Date Entered:** Staff Initials: Site: **Registration Payment Information:** Staff Member Accepting Payment: Date: Check \$_ Online ID & \$:_ Cash \$ __ Check ID: _ **Orientation Information: Orientation Date:** Staff Signature: